

MARRIAGE FORM

Registration No.
dated

In respect of Incharge Reformation and Instruction Sadar Anjuman Ahmadia Rabwah.
The portion will b filled by wait

I, _____ D/O _____ _Age _____ resident of _____
Her Nikah with _____
S/O _____ Date of Birth _____ resident of _____
Amount _____ has been decides as dower. The consent of bride has
been taken. She is virgin / divorced / widow and much period _____ in has
been past. I am her legal Wali and I am her _____ in Kinship . the grant
the permission to the conduct of Marriage ceremony. From the total dower / Mehr
_____ Rs. In shaper of ornaments / Cash have been received (the detail
of received ornaments / with weight) Name of Wali with Parentage and Address

Signature & Date **Sd/- (In Urdu)**

In the circumstances of Talaq / Khula the concern documents will be attached herewith.

The portion will be filled only if the Wali is unable to appear at the time of Nikah.

Because I will be unable to present at the time of Nikah ceremony. Hence I appoint Mr.
_____ S/O _____ resident of _____
Tehsil _____ District _____ authorize him as a Wakil on my
behalf.

Signature & Date _____

I (Name) _____ S/O _____ on behalf of _____
_____ D/O _____ Accept to become a
Wakil on her Nikah.

Signature & Date _____

1. Name of Witness, S/O & Address _____

Signature & Date _____

The portion will be filled by Bride

A. I accept the proposed Nikah of my Wali with _____ s/o
_____ Amount _____ Rs.as dowe /
Mehr.

B. From the total dower _____ Rs. In shape of oraments / cash has been
received.

Signature & Date **Sd/- (In Urdu)**

We confirm as witnesses that this form has ben filled by legal wali before us and
bride has signatures / put a sign of thumb with her sweat will in their presence.

1. Name of witness & parentage _____ S/

Signature & Date Sd/- (In Urdu)

2. Name of witness & _____ S/O

Signature & Date Sd/- (In Urdu)

Identification of Amir / President

- A. I, _____ D/O _____ is ahmadi by birth _____ and
Ahmadi from such years.
- B. I _____ S/O _____ is legal Wali of bride.
- C. The witnesses have recorded statement before me, that the bride has signed the
Nikah form with her sweet will and free consent.

Signature & Date Sd/- (In Urdu)

This portion will be filled by Bridegroom

I, _____ S/O _____ Age _____ Address _____
I concede that I marry _____ D/O _____
_____ sum _____ Rs. Accept as dower. I have paid in shape of
ornaments / cash _____ has paid / payable demand.
The detail of paid ornaments with weight.

First Nikah _____ has been died
Last Nikah _____ has been divorced.
The first wife / marriage or not / exists

1. Witness / Father's name & complete address _____ S/
_____ Signature & Date **Sd/- (In English)**
2. Witness / Father's name & complete address _____ S/
_____ Signature & Date **Sd/- (In English)**

Identify by Amir / president

I, _____ S/O _____ Ahmadi by birth _____
period of acceptance of Ahmadiate.
Attested according to the report of president . Sd/- Seal
**National skeretar, Rishta Nata,
heir atsangel Ahmadiyya-Muslim
Jamaat Deutschland.**

It. His (First) / Last Nikah / permission has been granted by first wife / has been died
/ has been divorced has taken khula.
In condition of second marriage / permission certificate / Divorced paper or Khula
Nam is attached herewith.

**This portion will be filled on in shape of the absence of bridegroom at the time of
Nikah.**

Because I will be unable to present at the time of Nikah hence this portion is for the
purpose of acceptance.

I _____ S/O _____ resident of _____
_____ I appoint as a Wakil.
Sd- Bridegroom with Date.

1. Witness / Father's name & complete address _____ S/
Signature & Date **Sd/- (In English)**

2. Witness / Father's name & complete address _____ S/
Signature & Date **Sd/- (In English)**

I, _____ S/O _____ I accept to become a Vakil on
behalf of:
Sd/- **(In Urdu)**

<p>A. If bride is in Rabwah the two witnesses have recorded statement in my presence that the bride has signature the bride has signed the marriage from with her sweat will before then</p> <p>B. I have scrutinized the form exhaustively the form is correct as per rules and regulations <u>Sd/- Date (In Urdu)</u></p> <p>Signature incharge marriage</p> <p>Seal</p> <p>Sd/- Signature Incharge Reformation &” Instruction. Seal</p>	<p>Place of Nikkah _____ Date of Nikkah _____ Rabwah Name of Nikah conductor with parentage & address _____ S/O</p> <p><u>Witnesses of Marriage</u></p> <p>Name, S/O & Address</p> <p><u>Sd/- Date</u> Name, S/O & Address</p> <p><u>Sd/- Date</u></p>
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